| | | State of G | eorgia | | | |
|---|---------------------|--|---|--------------------------|-------------------------------------|-------|
| | Ca | ampaign Contributio | n Disclosure Repo | rt | | |
| 1. Report Type | 2. Fjling | is being made on behalf of | (Select One): | | Filing office use only | CTION |
| (Select One) | Candi | date or Public Official | 1 + RAE A | t +#8 | | MA |
| Original Report | Off | fice Sought or Held: Richnon Of (Include county, n | nunicipality, district, post or judicial c | ircuit) | The transfer of the second second | CD. |
| Amended Report | Co | mmittee Name: | | | Use Earlier of Post Mark or Hand | |
| Amendment # | Repor | t of Organization or Person Othe | er than Candidate's Campaig | n Committee | Delivered Date | |
| 3. Identifying and | Contact | Information | | | | |
| (1) Janes | V. At | ains Ir- | . (2) | 3-31-08 Today's Date | 9 | |
| | | idate Campaign Committee | | | | |
| (3) 2/05 Mailing Address |)outh/a | Ke PKwy- Augu | State | Zip Code | | |
| (4) (706) 798-13 | 388 | and / or () - | | | | ļ |
| Contact Phone Number | er (We will unde | rstand the release of this information as pe | rmission to call your office if necessar | ע) | | |
| - · | ic Official, is th | ere a campaign committee (one or more per | rsons) to make campaign transactions, | keep the financial r | | |
| campaign, or file the r | eports? | Yes No (6) If so, is the comm | nittee registered with the State Ethics | Commission? | Yes No | |
| (7) If so, complete the fol | lowing: | Name of Chairperson and/or Treasurer | of Committee | ****** | | |
| 4 D. 1.16 | ah wax aw | | of Commune | | | 1 |
| 4. Period for which | en you are | Keporung | | | | |
| My Non Elect | tion Year | My Election Year | Run-Offs | Special | Elections | |
| | | • | (Report required only if you are in a Run-Off Election) | | y if you are in a Special ction) | |
| June 30, | (year) | March 31, 2008 (year) | 6 days before Primary | 15 days be | | |
| Dec. 31, | (vear) | June 30, (year) | Run-Off, (year) 6 days before General | Special Pr | . ' | |
| Bec. 31, | () cur) | | Run-Off, (year) | | | |
| *Persons elected to office in the year in which the election | | September 30, (year) | 6 days before Special Primary Run-Off, | 15 days be | fore (year) | |
| *Persons leaving office with such funds are expended as p | excess funds until | October 25, (year) | (year) | Special, _ | (year) | |
| *Unsuccessful candidates wi | th excess funds, or | | 6 days before Special | Dec. 31, | (year) | |
| until such funds are expende debts are satisfied (Decembe | d, or such unpaid | December 31, (year) | Run-Off, (year) | | ٠ | |
| | | | | | | |
| | | Verification by Oat | h or Affirmation | | | |
| | | | | | | |
| | | form is complete, true, and correct. Further electronic filing submitted, if also elec | C | ty of Rich | | |
| State of Co. | igia. | | Coun | ty 01 <u>/C /C//</u> | MON C | 1 |
| I. James | V- F | this Jr- being | g duly sworn (affirm), depose and | say | | |
| that the information | n in this report | form is complete, true, and correct. Fu | arther, I affirm that the contents in | | • | 1 |
| are the same as the | contents in th | e electronic filing submitted, if also ele | ectronically filed. | | | 1 |
| Sworn to and subs | cribed before m | e on March 31, 20 <u>08</u> | `. | | | |
| | $\left(\right)$ | 2 0 | / And | | | |
| Du | de in | Dales / | TWO CO | ···· | | |
| Signature of N | otalry\Public | | al Signature of Candidate b. Organization/Chairperson/Treasure | er | 1 | |
| My Commission exp | ires (p-2) | -08 | | | | |
| | | y fails to comply with or who knowingly violates any of the | ne provisions of the Ethics in Government Act shall | be guilty of a misdemean | ior. | |

State of Georgia Campaign Contribution Disclosure Report Summary Report

| | Summary Report | | |
|----|--|---------------------------------------|-------------|
| | CONTRIBUTIONS RECEIVED | | |
| 1 | ☐ I have no contributions to report. ☐ I have the following contributions, including Common Source, to report: | <u>In-Kind</u> Estimated Value | Cash Amount |
| | A. If this is the <u>first time to file a disclosure report for the current office sought.</u> ENTER 0 in both columns (one time only); or | | |
| 2 | B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report , or total funds left over at year end of previous cycle); or | | |
| | C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list totals from Line 6 of previous report in both the in-kind and cash amount columns. | | Ø |
| 3 | Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page. | | 0 |
| 3a | All loans received this reporting period. | 100 milyour (| 0 |
| 3b | Interest earned on campaign account this reporting period. | | 0 |
| 3c | Total amount of investments sold this reporting period. | | 0 |
| 3d | Total amount of cash dividends and interest paid out this reporting period. | | 0 |
| 4 | Total amount of all separate contributions of <u>less than \$101.00</u> received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page. | | 0 |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4) | | 0 |
| 6 | Total contributions to date. Total to be carried forward to next report of this reporting cycle*. (Line $2+5$) | | |
| | EXPENDITURES MADE | · · · · · · · · · · · · · · · · · · · | |
| 7 | I have no expenditures to report. I have the following expenditures to report: | In-Kind Estimated Value | Cash Amount |
| 8 | Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report. | | 0 |
| 9 | Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page. | | 0 |
| 10 | Total amount of all separate expenditures of <u>less than \$101.00</u> that were made in this reporting period and not listed on the "Itemized Expenditures" page. | | 0 |
| 11 | Total expenditures reported this period. (Line 9 + 10) | | 0 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this reporting cycle*. (Line 8 + 11) | | 0 |
| | INVESTMENTS | | - A |
| 13 | Total value of investments held at the beginning of this reporting period. | | |
| 14 | Total value of investments held at the end of this reporting period. | | 0 |
| 15 | Net balance on hand. (Line 6 - 12 + 14) | | Ø |

^{*} O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

Public Officer/Candidate/Non-Candidate Committee Name <u>Janes V. Athurs</u> <u>Ji-</u>

⁽I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

⁽II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

⁽III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Electi | on Cycle*: General Election Year: 2008 | Amount |
|--------|---|--------|
| 1 | Outstanding indebtedness at the beginning of this reporting period. | Ø |
| 2 | Loans received this reporting period. | 0 |
| 3 | Deferred payment of expenses this reporting period | Ø |
| 4 | Payments made on loans this reporting period. | Ø |
| 5 | Credits received on loans this reporting period. | Ø |
| 6 | Payments this reporting period on previously deferred expenses. | 0 |
| 7 | Total indebtedness at the close of this reporting period. (Line $1 + 2 + 3 - 4 - 5 - 6$) | Ø |
| Elect | on Cycle*: Election Years | Amount |
| 1 | Outstanding indebtedness at the beginning of this reporting period. | |
| 2 | Loans received this reporting period. | |
| 3 | Deferred payment of expenses this reporting period | |
| 4 | Payments made on loans this reporting period. | |
| 5 | Credits received on loans this reporting period. | |
| 6 | Payments this reporting period on previously deferred expenses. | |
| 7 | Total indebtedness at the close of this reporting period. (Line $1+2+3-4-5-6$) | |
| Elect | ion Cycle*: Election Year: | Amount |
| 1 | Outstanding indebtedness at the beginning of this reporting period. | |
| 2 | Loans received this reporting period. | , |
| 3 | Deferred payment of expenses this reporting period | |
| 4 | Payments made on loans this reporting period. | |
| 5 | Credits received on loans this reporting period. | |
| 6 | Payments this reporting period on previously deferred expenses. | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | • |

^{*} Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

James V. Atkins Jr.

Public Officer/Candidate/Non-Candidate Committee Name

State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the <u>aggregate</u> total is \$101.00 or more Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor | Contri | butor | In-Kind | | In-Kind Contributions |
|--|--------------------|--------------|----------|--------|---|
| Mailing Address | Received Date | Occupation & | Election | Cash | Estimated Value |
| (Affiliation of Committee if any) | Contribution Type* | Employer | Cycle** | Amount | Description |
| A STATE OF THE STA | | | | | |
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| Itemized Contributions Page Total \$ 0 \$ | | | | | |
| | | | | | • |

| | Loa | an Reporting | | | |
|-----------------------------------|--|---|--|--|--|
| Name of Lender Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** | | |
| | | 1. | | | |
| | | 2. | • | | |
| | | 1. | | | |
| | | 2. | | | |
| Reference: OCGA § 21-5-34(b)(1) | , day day day day | Loan | Page Total \$ | | |

* Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

** Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

| · · · · · · · · · · · · · · · · · · · | | | | | |
|---|--|-----------------|---------------|-------------------|-------------|
| ** If any such person(s) shall have a fiduciary relatio | nship to the lending insti | tution or party | making the ac | dvance or extensi | on of credi |
| <u></u> <u></u> | - '- " " " " " " " " " " " " " " " " " " | 1 1-1- | | í | , |
| Public Officer/Candidate/Non-Candidate Committee Name | e James V- | MITHIN | 30- | Page of | - 1 |

State of Georgia Campaign Contribution Disclosure Report **Itemized Expenditures**

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| List Name and Mailing Address of Recipient | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |
|--|------------------------------------|-----------------------|---------------------|----------------|
| | | | | \$ |
| | | | * , | \$ |
| | | | | \$ |
| | | | `, | <i>.</i> \$ |
| | | | | \$ |
| | | | `, | \$ |
| | | | | \$ |
| | | | `, | \$ |

Page Total

Public Officer/Candidate/Non-Candidate Committee Name James V- Atkins Js-

^{*} Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)



State Ethics Commission INVESTMENTS STATEMENT

| 1. Investmer | nt Name N/A | | Acce | ount Number | • | |
|--|--|---|-------------------------------------|------------------------------|---------------|----------|
| Institution/Person Holding Account | | Value at beginning of reporting period \$ | | | | |
| | ress | | | Value at end of reporting po | eriod \$ | |
| Maning Addi | | | | Difference in v | alue \$ | |
| City, State, Z | in | | | Interest Paid | Out \$ | |
| Tity, Giana, Z. | 1p | | | Cash Divid | ends \$ | |
| Investment T | | 1 17-1 | | Value of investment and I | Dec C4 | Logg |
| <u>Date</u> | Person(s) Involved in Transaction | Value of investment purchas | sed | Value of investment sold | Profit | Loss |
| | | | - | | | |
| | | | Ac | count Number | | |
| 2. Investmen | nt Name | | 210 | Sount Lighton | | |
| Institution/Person | | Value at beginning of reporting period \$ | | | | |
| _ | ount | | Value at end of reporting period \$ | | | |
| maning man | · · · · · · · · · · · · · · · · · · · | | | Difference in v | value \$ | |
| City, State, Z | ip | | | Interest Paid | Out \$ | |
| | | | | Čash Divid | ends \$ | |
| Investment T | | Value of investment in the | | Value of investment sold | Drofit | Loss |
| <u>Date</u> | Person(s) Involved in Transaction | Value of investment purchas | sea | value of investment sold | <u>Profit</u> | Loss |
| Total value | of investments at beginning of repo | rting period \$ | F | Page Total Cash Dividends | <u>s 6</u> | <u> </u> |
| Total value of investments at end of reporting period \$ | | Page Total Interest Paid Out: \$ Page Total Profit: \$ | | | | |
| | Total differen | nce in value \$ | | `, Page Total Loss | :\$ <u>/</u> | |
| Public Office | r/Candidate/Non-Candidate Committee Na | ame James V. A | th | is Jr- Page | of | |

State of Georgia Campaign Contribution Disclosure Report

| Addendum Statement | | | | | | |
|--|---|-------------|----------|---------|--|--|
| The Addendum Statement should be used f | The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report. | | | | | |
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| <u> </u> | | V. Atkins | 1 | 1 1 | | |
| Public Officer/Candidate/Non-Candidate Committee | e Name <u>James</u> | N. [11/21/2 | : U! - | Page of | | |